

Date of meeting **Wednesday, 23rd October, 2013**
Time **10.00 am**
Venue **Committee Room 1, Civic Offices, Merrial Street,
Newcastle-under-Lyme, Staffordshire, ST5 2AG**
Contact **Jan Barron Ext 2224**

Licensing Sub-Committee

AGENDA

PART 1 – OPEN AGENDA

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|----------|--|------------------------|
| 1 | Appendix A - Natural Justice Guidance Notes | (Pages 1 - 2) |
| 2 | Appendix B Human Rights Guidance Notes | (Pages 3 - 4) |
| 3 | Appendix C Procedure to be followed by the Sub-Committee | (Pages 5 - 6) |
| 4 | Application For a Premise Licence - ASDA. Morris Square,
Wolstanton | (Pages 7 - 8) |
| 5 | Background Information - ASDA | (Pages 9 - 14) |
| 6 | Letter of objection | (Pages 15 - 16) |

Members: Councillors

Members of the Council: If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

Meeting Quorums :- 16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.

Officers will be in attendance prior to the meeting for informal discussions on agenda items.